

## Write Here! Write Now! Letter-Writing Log In Form

We log your information on to a GoogleForm. It will be very helpful to our volunteers and save them a lot of time if you complete this form. Questions [advocacy@uusj.org](mailto:advocacy@uusj.org) or 703-786-5206 c

Issue: **Earth Month April 2019**

**Tell Your Senator to Take Urgent Action to Address the Climate Crisis**

Date for Delivery to Congress: **May, 14, 2019**

1. State of Senator(s): \_\_\_\_\_

(if letters are to multiple Senators, please fill out a second form see #3 below)

2. Today's Date:

3. Do you have letters from more than one state? YES/NO

If yes, please fill out a second form. All you need to fill out on the second form is the state of the Senators(#1) Congregation Name (#4) and Senators (#9 and #10)

4. Congregation Name, Address, Phone Number:

5. Person completing the form/contact person - Name and position at the congregation:

6. Email address:

7. Phone Number:

8. Address (to identify Congressional District):

9. Senator's Name:

# of letters:\_\_\_\_\_

10. Senator's Name:

# of letters:\_\_\_\_\_

\_\_\_\_Add me to your monthly eNews

\_\_\_\_We're interested in becoming a monthly WHWN letter-writing partner please contact me

\_\_\_\_We want to become a WHWN partner. Add us to the list! I will be the point of contact. Or add the name, email address and phone number of the point of contact.

Over for comments: